RESIDENTIAL PUBLICION

MISHRA'S



B. DEOGHAR
A SENIOR SECONDARY SCHOOL

Affiliated to CBSE, New Delhi Affiliation No. 3430332

ALMANAC

Session – 2025-2026

A unit of Mishra's Educational Development Foundation Trust

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➤ TESTS & EXAMINATIONS

The whole syllabus will be divided into two terms. [Term I & Term II]

Term I consists of weekly tests two Periodic Tests and Half Yearly Examination

Term II consists of weekly tests, One Periodic Test and Annual Examination

Each periodic test will be of 40 marks in each subject. Out of the two tests the average will be calculated. Both the examination will be of 80 marks.

P.T. -1 : 26.05.2025 (Mon) to 31.05.2025 (Sat)

Result : 21.06.2025 (Sat) 09:00 AM to 11:00 AM (PTM - Parent - Teacher Meeting)

P.T. - II : 05.08.2025 (Tue) to 11.08.2025 (Mon)

Result : 23.08.2025 (Sat) 09:00 AM to 11:00 AM (PTM – Parent - Teacher Meeting)

Half Yearly Examination: 15.09.2025 (Mon) to 26.09.2025 (Fri)

Result : 11.10.2025 (Sat) 09.00 AM to 11:00 AM (PTM – Parent - Teacher Meeting)

P.T. - III : 18.12.2025 (Thu) to 23.12.2025 (Tue)

Result : 10.01.2026 (Sat) 10:00 AM to 12:00 noon (PTM – Parent - Teacher Meeting)

Annual Examination: 11.03.2026 (Wed) to 20.03.2026 (Fri)

Result : 01.04.2026 (Wed) & 02.04.2026 (Thu) 09:00 AM to 11:00 AM

(PTM - Parent - Teacher Meeting)

Note: Only authorised guardians are allowed to attend the PTM or any school activities.

If any student is absent on the first day of the examination he/she will not be allowed to appear on the remaining days.

NEW SESSION BEGINS ON 07.04.2026 (TUESDAY)

{ VACATIONS & HOLIDAYS FOR STUDENTS }

- RAMNAVAMI 6th April 2025 (Sun)
 AMBEDKAR JAYANTI 14th April 2025 (Mon)
- 3. SUMMER VACATION 1st June 2025 (Sun) to 15th June 2025 (Sun)

SCHOOL RE-OPENS ON 16.06.2025 (MON)

- 4. MUHARRAM 06th July 2025 (Sun)
 5. RAKSHA BANDHAN 09th August 2025 (Sat
- 5. RAKSHA BANDHAN 09th August 2025 (Sat) 6. JANMASTHAMI - 16.08.2025 (Sat)
- 7. KALASH STHAPAN 22.09.2025 (Mon) 8. GANDHI JAYANTI - 02.10.2025 (Thu)
- 9. DURGA PUJA VACATION 27.09.2025 (Sat) 05.10.2025 (Sun)

SCHOOL RE-OPENS ON 06.10.2025 (MON)

10. DIWALI TO CHHATH - 18.10.2025 (Sat) to 29.10.2025 (Wed)

SCHOOL RE-OPENS ON 30.10.2025 (THU)

- 11. GURUNANAK JAYANTI 05.11.2025 (Wed)
- 12. CHRISTMAS 25.12.2025 (Thu)
- 13. WINTER VACATION 29.12.2025 (Mon) 03.01.2026 (Sat)

SCHOOL RE-OPENS ON 05.01.2026 (MON)

- 14. MAKAR SANKRANTI 14.01.2026 (Wed) 15. BASANT PANCHAMI - 23.01.2026 (Fri)
- 16. MAHA SHIVRATRI 15.02.2026 (Sun)
- 17. HOLI VACATION 03.03.2026 (Tue) 06.03.2026 (Fri)

NEW SESSION BEGINS ON 07.04.2026 (TUESDAY)

CO-SCHOLASTIC ACTIVITIES }

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1.	VEER KUNWAR SINGH JAYANTI	Old Park	23.04.2025 (Wed)
2.	RABINDRA JAYANTI & PAINTING COMPETITION		07.05.2025 (Wed)
3.	ESSAY WRITING COMPETITION	-	21.06.2025 (Sat)
4.	DEBATE & EXTEMPORE	-	11.07.2025 (Fri)
5.	PLANTATION PROGRAMME	-	02.08.2025 (Sat)
6.	INDEPENDENCE DAY	MERORA	15.08.2025 (Fri)
7.	TEACHER'S DAY		05.09.2025 (Fri)
8.	HINDI DIWAS	-	13.09.2025 (Sat)
9.	MAHALAYA CELEBRATION	-	20.09.2025 (Sat)
10.	QUIZ COMPETITION	na sudbu	06.12.2025 (Sat)
11.	CLASS X th FAREWELL	and was fared	13.12.2025 (Sat)
12.	BLANKET & CLOTHES DISTRIBUTION	- 27	20.12.2025 (Sat)
13.	SARASWATI PUJA	-	23.01.2026 (Fri)
14.	REPUBLIC DAY	and the same	26.01.2026 (Mon)
15.	ANNUAL	-	18.02.2026 (Wed)

FEE COLLECTION

- 1. The Parent/Guardians are requested to pay the fee of their ward on time.
- 2. Fee of the current month is payable till the last working day of the month. On the 1st of the next month Rs. 25/- per thousand will be charged as late fine.
- 3. If the fee is due for the past two months, the name of the candidate will be struck off on the 1st of the 3rd month and Rs. 100/- will be charged as re-admission. The student's entry will be stopped in case the name is struck off.
- 4. Fee card must be brought by the guardian/parent at time of fee payment.
- 5. Only Green card holders will be allowed to appear in the Test/Exam. This card is issued to a student only when his/her all dues till the current month are clear.
- 6. The Principal reserves to himself/herself the right to dismiss a student whose attendance is irregular, who fails to make satisfactory progress in his/her studies or whose conduct in any way is detrimental to the discipline of the institution; A student whose sickness is liable to be injurious to other students he/she may be dismissed without any prior notice to the parents.
- 7. No School Leaving Certificate will be issued unless requested in writing by parents and the dues are cleared.
- 8. 85% attendance is compulsory.

SCHOOL UNIFORM

(a) In Summer : Half Shirt, Skirt/Trousers Socks & Shoes as prescribed.

T-Shirt & White Trouser/Skirt, White Socks and Shoes on every Wednesdays & Saturdays.

(b) Sports Dress : Students must wear sports dress on all sports-activity days.

(c) School Bag : School bag must be of leather/rexin/cloth material preferably black in colour.

(d) Diary: The students must bring diary to school and note the homeworks given by the subject teachers. It is the duty of the guardians to keep a check on the daily records and put their signature everyday in the diary.

(e) Book & Copies : Books and Copies must be properly covered with brown paper.

Hair: Boys : The boys must keep ordinary short hair cut.

Girls Girls must braid their hair. Hair must not fall on their face or set loose.

LEAVE

- (i) 85% attendance is compulsory at the time of both the examination.
- (ii) Leave must be sanctioned before hand and it must be submitted in advance to the school office.
- (iii) In case of any medical reason; proper medical certificate must be attached with the leave letter.
- (iv) In case of marriage ceremony, proper copy of invitation card must be attached and sent to office in advance.
- (v) The students who are absent without any sanctioned leave will be charged Rs. 10/- (ten) per day as absent fine which is to be deposited in the office on the day of their arrival.

PUNCTUALITY

(I) Students must reach the school in time. Late comers will be returned home.

* The Annual Calendar is being handed over to the students for their information, preparation and also for onward transmission to their guardians.

THE SCHOOL MANAGEMENT